



**Suburban Collection Showplace**  
 Novi, Michigan  
**March 8th-10th, 2019**  
**Friday: 2p.m.—8 p.m.**  
**Saturday: 9 a.m.—7 p.m.**  
**Sunday: 10 a.m.—5 p.m.**  
 www.MichiganGolfShow.com  
 Ph: 517-548-1200

Company \_\_\_\_\_ Email \_\_\_\_\_  
 Contact \_\_\_\_\_ Phone \_\_\_\_\_ Fax \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**EXHIBIT SPACE**

All packages include 6' skirted table, 2 chairs, side & back drape, wastebasket & 4 exhibitor badges.

**BOOTH LOCATION**

Booth choices are not guaranteed; however best efforts will be made to accommodate your choices. We can only guarantee location near a specific resort or company if all contracts are sent in together. If all your choices have been reserved, the best available booth will be assigned.

1st \_\_\_\_\_  
 2nd \_\_\_\_\_  
 3rd \_\_\_\_\_  
 4th \_\_\_\_\_

<b>BOOTH PRICING</b>	
10' x 10'	\$ 950.00
10' x 20'	\$ 1650.00
10' x 30'	\$ 2300.00
20' x 20'	\$ 2800.00
20' x 30'	\$ 3000.00

<b>EXTRAS</b>	
Corner Booth	\$50
Carpet	\$75 per 10'x10' area
<i>Please circle one</i>	
Green	Red
Blue	Black
Electricity	\$75 per drop

<b>BULK PRICING</b>	
601-800 sf	\$4.00/sf
801-1,000 sf	\$3.75/sf
+ 1,000 sf	\$3.50/sf

**CONTRACT AND 50% DEPOSIT IS DUE AT THE TIME YOU RESERVE BOOTH SPACE**

**FULL BALANCE DUE OCTOBER 1, 2018**

EXHIBIT SPACE \_\_\_\_\_  
 ELECTRIC (\$75) \_\_\_\_\_  
 CARPET (\$75 per 10'x10') \_\_\_\_\_  
 CORNER FEE (\$50) \_\_\_\_\_  
 TOTAL: \_\_\_\_\_

Referred By: \_\_\_\_\_

I want to pay with my VISA/MC/AMEX

Account # \_\_\_\_\_ Exp \_\_\_\_\_

Signature \_\_\_\_\_

I want to pay by check:

**Make check payable and mail to:**

**Show Promotions, LLC**  
 5888 Sterling Dr. Email: Andrea@MichiganGolfShow.com  
 Howell, MI 48843 Ph: 517-548-1200 Fax: 517-552-2700